MELIKA SALIHBEG BOSNAWI

HOUSE / BAYT

(fragments)

Yâ bayt! Oh, a verse (of two lines)! Oh, a house (for the unsettled)! Oh, a fower bed (of poetry)!

Oh how only would rejoice (my favorite) philosopher Gaston Bachelard how only would, unexpectedly enrich, his Phenomenology of fantasy that Poet-of-space had he only knew (Arabic) Dictionary (of Creation)

How many new reveries of an eye in the eye-house baytu`l-'ayn (for an instance) then of a spider in the spider's baytu'l-´ankabût

...

Because a house bayt in its being, is a distich a dwelling for the pair

(in which is created all that has a soul)

Well perhaps just because of it, even Alllâh Himself receives as a guest, His creation in His, cubic diamond Makkanian house in His Baytu`Illâh

Oh how would rejoice G. B. the poet of the reveries from Beaujolais how would get happy (my favorite philosopher) had he only knew that in one and the same word/molecule bayt dwell all, the contemplations of still vagrant, creatures

That into it do settle all who want to live in a house or tent or palace or castle

That the same word/molecule bayt is a house dwelling (in general) (and Noah's) barque Ark and a sheath (the house of a sword) and furniture and drawers. . .

Oh how would rejoice at this (unique) house a friend of all reveries my Gaston B. if he'd only got on time, to know (Arabic) Glossary of Creation

...

Pillow, for example (on which one dreams kisses and weeps) has its house pillowcase baytu`l-mihâddah just as it has a rowlock fulcrum (on the boat) baytu`l-migdâf not to mention a house-of-the-fire baytu`n-nâr fireplace firebox

Into which (oh, mother!) from day to day ever more and more turns the whole dunyâ all the World our complete, terrestrial existence

As if, by my God baytu`l-walad baytu`l-wuld / baytu`l-wild was not, international house home for all races and ethnics for the rich and too rich for the poor and indigent for all men; equally

...

From the poetry collection UPON GAZELLE'S SHRILL, HALT / DICTIONARY OF CREATION ! ! 3!